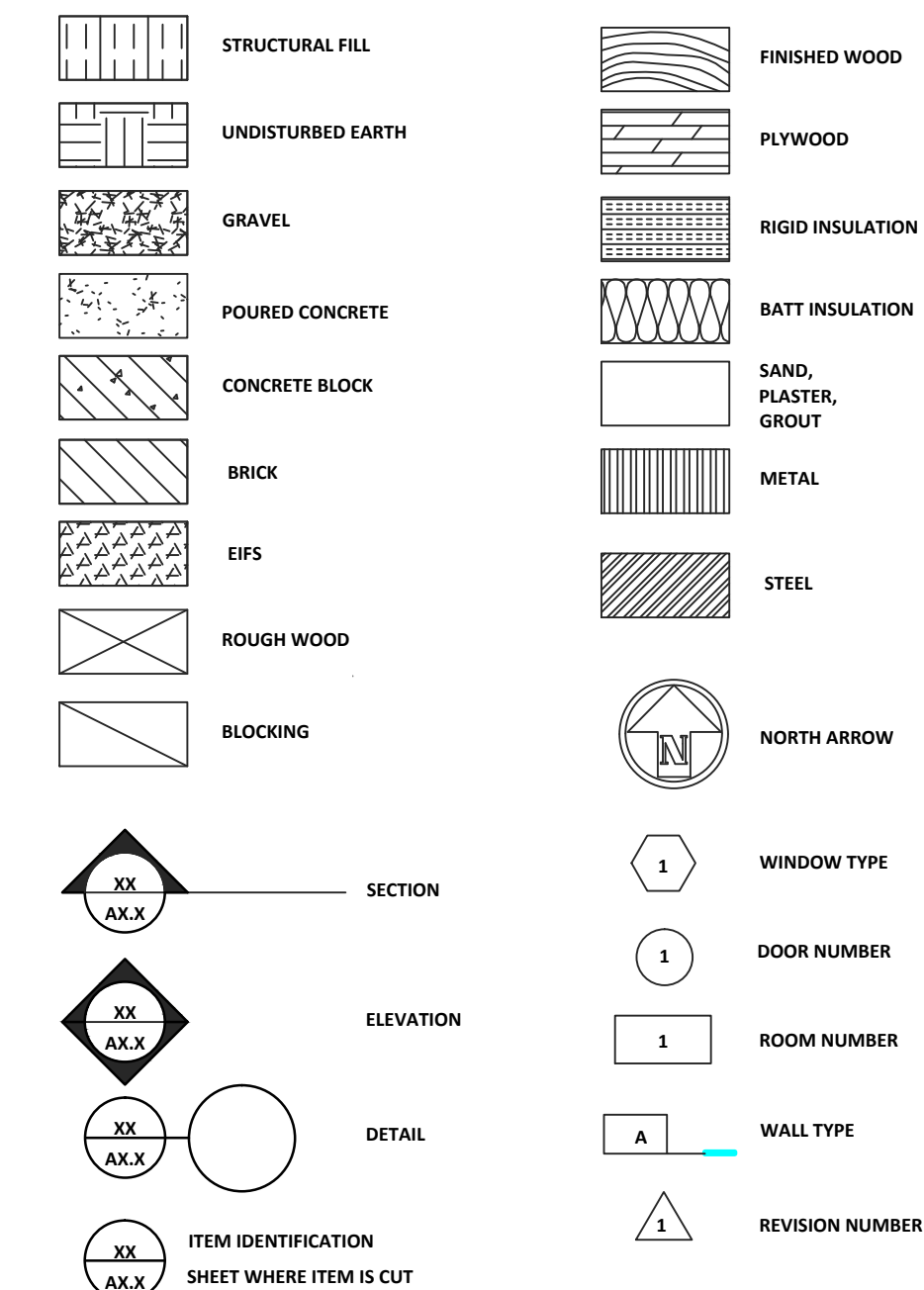


ABBREVIATIONS

Q	
QUAN	QUANTITY
R	
RAD	RADIUS
RWL	RAIN WATER LEADER REFERENCE
REF	REINFORCE,
RENF	REINFORCEMENT
REQD	REQUIRED
REV	REVISION
R	ROSER
RD	ROOF DRAIN
RM	ROOM
RO	ROUGH OPENING
S	
SCHED	SCHEDULE
SEC	SECTION
SHGT	SHEATHING
SHM	SIMILAR
S	SOUTH
SPEC	SPECIFICATION
SQ	SQUARE
STD	STANDARD
STL	STEEL
STOR	STORAGE
STRUCT	STRUCTURAL
SUSP	SUSPENDED
T	
TEL	TELEPHONE
TV	TELEVISION
TEMP	TEMPERED
T&G	TONGUE AND GROOVE
T&C	TOP BACK OF CURB
TOS	TOP OF BRICK
T	TOP OF SLAB
TTC	TOP OF WALL
TOM	TOP OF MASONRY
T	TREAD
TY	TYPICAL
U	
UBC	UNIFORM BUILDING CODE
UNO	UNLESS NOTED OTHERWISE
V	
VB	VAPOR BARRIER
V	VERTICAL
VERT	VERTICAL
VG	VERTICAL GRAIN
VCT	VINYL COMPOSITION
W	
WST	WAINSCOT
WC	WATER CLOSET
WIN	WINDOW
WP	WATERTPROOF (ING)
WRB	WEATHER RESISTANT BARRIER
WWF	WELDED WIRE FABRIC
WWM	WELDED WIRE MESH
WT	WEIGHT
W	WEST
W/	WITH

SYMBOLS & MATERIALS



SITE LOCATION PLAN



INDEX OF DRAWINGS

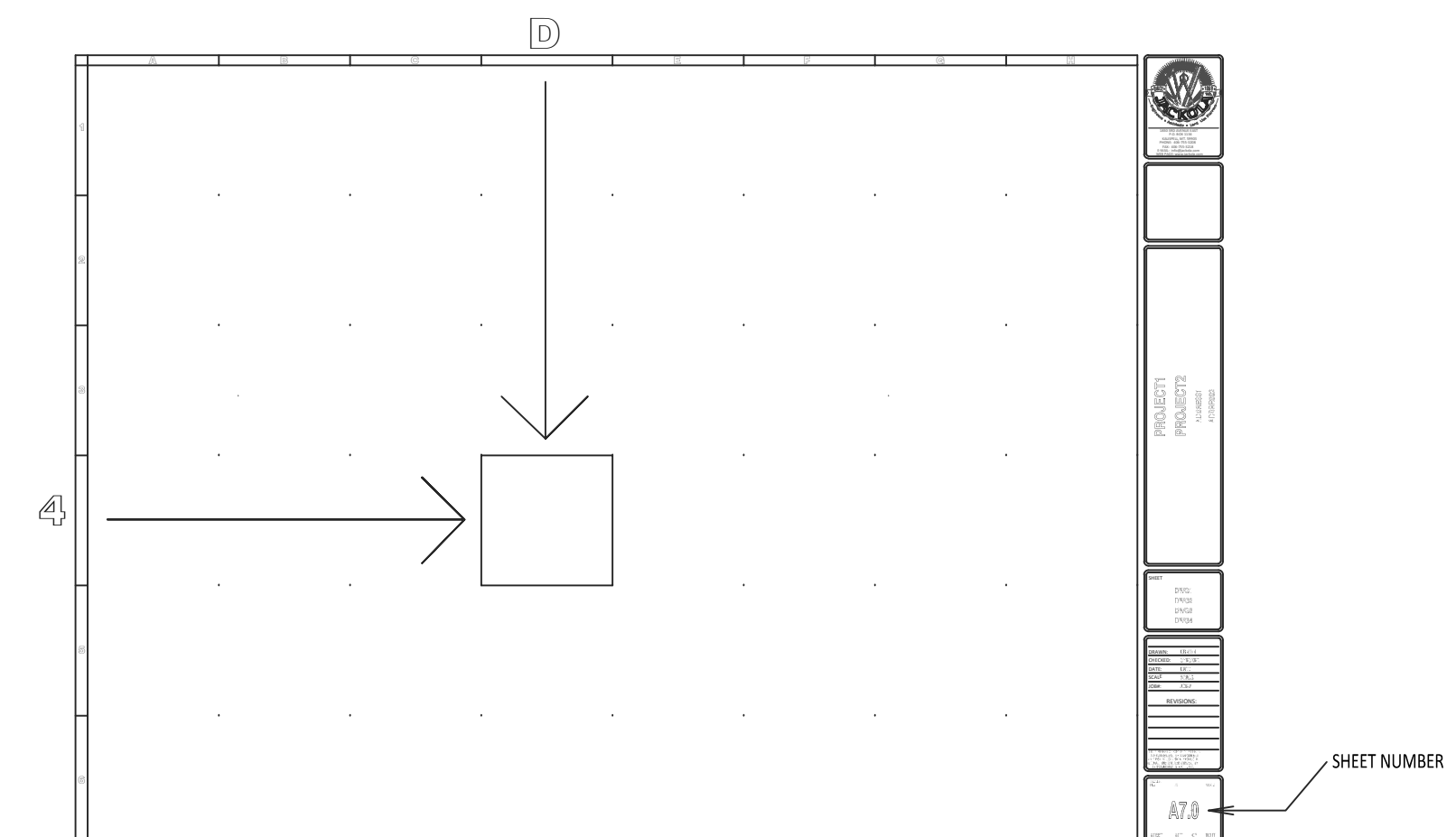
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T0.00	TITLE SHEET	01/30/15	
C1.00	SITE LOCATIONS & BID/ALTERNATE INFORMATION	01/30/15	
C1.01	OVERALL SITE SURVEY	01/30/15	
C1.11	ADMIN BLDG SITE PLAN	01/30/15	
C1.12	ADMIN BLDG UTILITY PLAN	01/30/15	
C1.13	ADMIN BLDG GRADING PLAN	01/30/15	
*C1.21	MAINT. BLDG DEMO & SITE PLAN- ADD ALT. 1	01/30/15	
*C1.31	RESTROOM DEMOLITION PLAN- ADD ALT. 2	01/30/15	
*C1.32	HOST PAD SITE PLAN- ADD ALT. 2	01/30/15	
C2.00	GENERAL NOTES AND DETAILS	01/30/15	
C2.01	GENERAL NOTES AND DETAILS	01/30/15	
A1.00	ADMIN BLDG FLOOR PLAN, ROOF PLAN, RCP	01/30/15	
*A1.10	MAINT. BLDG FLOOR PLAN- ADD ALT. 1	01/30/15	
A4.00	ADMIN BLDG EXTERIOR ELEVATIONS	01/30/15	
*A4.10	MAINT. BLDG EXT. ELEV. & BLDG SECTIONS- ADD ALT. 1	01/30/15	
A5.00	ADMIN BLDG BUILDING SECTIONS	01/30/15	
A8.00	ADMIN BLDG FLOOR FINISH PLAN & SCHEDULES	01/30/15	
S0.00	STRUCTURAL NOTES	01/30/15	
S0.10	ADMIN BLDG SHEAR PLAN	01/30/15	
\$1.00	ADMIN BLDG FOUNDATION PLAN	01/30/15	
*\$1.10	MAINT. BLDG FOUNDATION / ROOF FRAMING PLAN- ADD ALT. 1	01/30/15	
\$2.00	ADMIN BLDG ROOF FRAMING PLAN	01/30/15	
M0.00	GENERAL NOTES AND SYMBOLS	01/30/15	
M1.00	ADMIN BLDG HVAC PLAN	01/30/15	
M2.00	MECHANICAL DETAILS	01/30/15	
P0.00	GENERAL PLUMBING NOTES, SYMBOLS, & SCHEDULES	01/30/15	
P1.00	ADMIN BLDG PLUMBING PLAN	01/30/15	
P2.00	PLUMBING DETAILS	01/30/15	
E0.00	GENERAL ELECTRICAL NOTES & SYMBOLS	01/30/15	
E1.00	ELECTRICAL FLOOR PLAN	01/30/15	
*E1.10	MAINT. BLDG ELECTRIC FLOOR PLAN- ADD ALT. 1	01/30/15	

* DRAWING IS SUBJECT TO BID ALTERNATE. REFER TO SHEET CL.00 FOR DETAILS

GENERAL NOTES & CONDITIONS

1. THE GENERAL CONTRACTOR IS TO GUARANTEE ALL WORK INCLUDING WORK DONE BY SUBCONTRACTORS FOR A PERIOD OF ONE (1) YEAR COMMENCING WITH THE SUBSTANTIAL COMPLETION OF THE CONTRACT.
2. ALL WORK IS TO BE PERFORMED IN ACCORDANCE WITH ALL GOVERNING CODES, ORDINANCES AND AUTHORITIES HAVING JURISDICTION. GENERAL CONTRACTOR IS RESPONSIBLE FOR OBTAINING AND PAYING FOR ALL REQUIRED BUILDING PERMITS.
3. THE GENERAL CONTRACTOR IS TO HAVE A FULL TIME QUALIFIED SUPERVISOR ON THE SITE AT ALL TIMES WHILE WORK IS BEING PERFORMED.
4. ALL MATERIAL SPECIFIED IS TO BE NEW & INSTALLED IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS AND SPECIFICATIONS. GENERAL CONTRACTOR IS TO CONSTRUCT AND INSTALL IN ACCORDANCE WITH THE DOCUMENTS, ANY DEVIATION FROM THE INTENT OF THE DOCUMENTS, WITHOUT ARCHITECT OR ENGINEER'S APPROVAL, ARE AT THE CONTRACTOR'S OWN RISK AND MAY RESULT IN THE WORK BEING DONE OVER AT CONTRACTOR'S EXPENSE (MATERIALS AND LABOR).
5. CONTRACTOR TO REVIEW AND BECOME FAMILIAR WITH ALL EXISTING CONDITIONS PRIOR TO COMMENCING WORK. ANY CONDITIONS NOT INDICATED ON CONTRACT DOCUMENTS ARE TO BE REPORTED TO THE ARCHITECT PRIOR TO BEGINNING WORK.
6. CONTRACTOR TO CONTACT LOCAL UTILITIES, IF NECESSARY, SUBMIT ALL APPLICABLE PERMIT DOCUMENTS, QUALIFICATIONS, ETC., AND BE RESPONSIBLE FOR ALL FEES ASSOCIATED WITH PERMITS, UTILITY EXTENSIONS, TAPS, INS, ETC.
7. THE CONTRACTOR SHALL REMOVE ALL DEBRIS AS A RESULT OF THIS PROJECT. THE CONTRACTOR WILL REMOVE EXISTING CURBWORK, MATERIALS, ETC. IN THE SPACE PRIOR TO CONSTRUCTION AND RELOCATE PER OWNER.
8. THE CONTRACTOR SHALL SCHEDULE HIS WORK AND MATERIALS AND EQUIPMENT DELIVERIES SO AS NOT TO INTERFERE WITH THE DAILY OPERATIONS OF THE REMAINDER OF THE FACILITY.
9. THE CONTRACTOR SHALL PROTECT EXISTING FACILITIES, EQUIPMENT, FIXTURES, ETC. FROM DAMAGE DURING THE COURSE OF CONSTRUCTION.
10. ALL SURFACES AND/OR FINISHES DAMAGED AS A RESULT OF AND ADJACENT TO THE WORK SHALL BE REPAIRED AND FINISHED TO THEIR ORIGINAL CONDITION.
11. EACH SUBCONTRACTOR IS RESPONSIBLE TO COORDINATE AND SCHEDULE HIS WORK WITH THE GENERAL CONTRACTOR AND ALL OTHER SUBCONTRACTORS WHOSE WORK WILL BE AFFECTED.
12. USE DETAILS MARKED "TYP." (TYP.) WHEREVER APPLICABLE.
13. ALL ITEMS REQUIRED BY THE DRAWINGS AND SPECIFICATIONS SHALL BE PERFORMED IN A WORKMANLIKE MANNER BY PERSONS SKILLED IN THEIR RESPECTIVE TRADE AND WHO NORMALLY PARTICIPATE IN THE WORK OF THAT TRADE.
14. WORDS WHICH HAVE WELL KNOWN TECHNICAL OR TRADE MEANINGS ARE USED IN THE DRAWINGS AND SPECIFICATIONS IN ACCORDANCE WITH SUCH RECOGNIZED MEANINGS.
15. WITHIN THE DRAWINGS AND RELATED SPECIFICATIONS THERE SHALL BE THE FOLLOWING PRECEDENCE:
- A) ADDENDA OR MODIFICATIONS TO THE DRAWINGS AND SPECIFICATIONS TAKE PRECEDENCE OVER THE ORIGINAL, WHEN ISSUED BY THE ARCHITECT.
- B) SPECIFICATIONS SHALL TAKE PRECEDENCE OVER DRAWINGS.
- C) WITHIN THE DRAWINGS THE LARGER SCALE TAKES PRECEDENCE OVER THE SMALLER, FIGURED DIMENSIONS OVER SCALED AND NOTED MATERIALS OVER GRAPHIC INDICATIONS.
16. THE ARCHITECT OR ENGINEER SHALL BE IN THE FIRST INSTANCE THE SOLE INTERPRETER OF THE DRAWINGS AND SPECIFICATIONS WITH REGARD TO THEIR MEANING OR INTENT.
17. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEAN METHODS, TECHNIQUES AND PROCEDURES.
18. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY DURING BUILDING CONSTRUCTION.

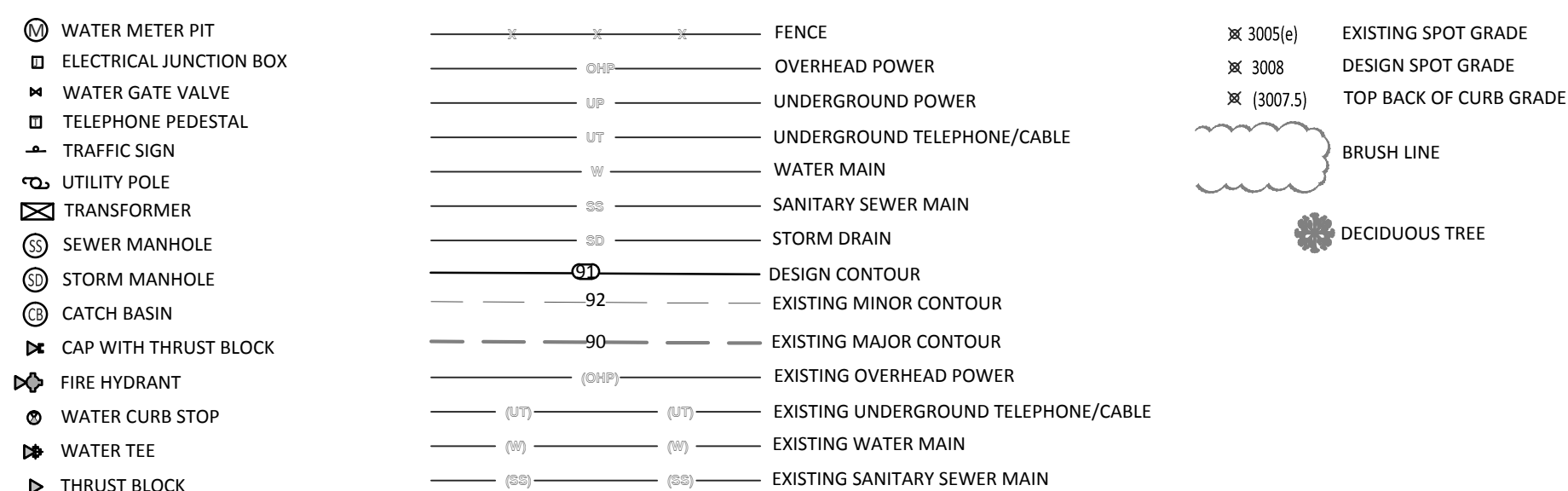
DRAWING LAYOUT




SYMBOLS USED AS ABBREVIATIONS

&	AND
L	ANGLE
@	AT
CL	CENTERLINE
u	CHANNEL
Ø	DIAMETER
PL	PLATE

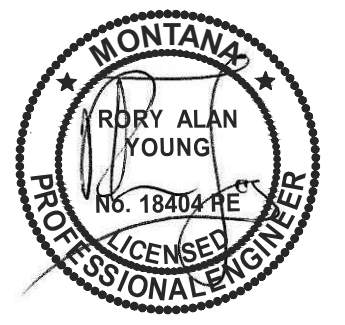
LEGEND







2250 HWY 93 SOUTH
P.O. BOX 1134
KAUSPELL, MT. 59903
PHONE: 406-755-3208
FAX: 406-755-3218
E-MAIL: info@jackola.com
WEB PAGE: www.jackola.com



MONTANA
RORY ALAN YOUNG
No. 18404
LICENSED PROFESSIONAL ENGINEER

MONTANA FISH, WILDLIFE AND PARKS
ADMIN BLDG, MAINT. BLDG & HOST PAD

HARRY HORN RD
BIGFORK, MT

SHEET

SITE
LOCATIONS
& BID ALTERNATE
INFORMATION

DRAWN:	EMS
CHECKED:	RAY
DATE:	02/18/15
SCALE:	AS NOTED
JOB#:	131212

REVISIONS:

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C1.00

SHEET 2 OF 31

NOTES:

BASE BID: INCLUDES CONSTRUCTION OF THE ADMINISTRATION BUILDING.

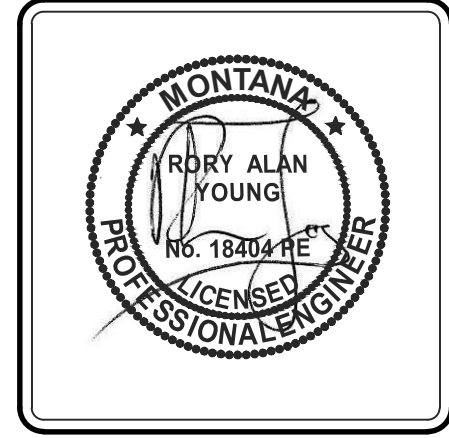
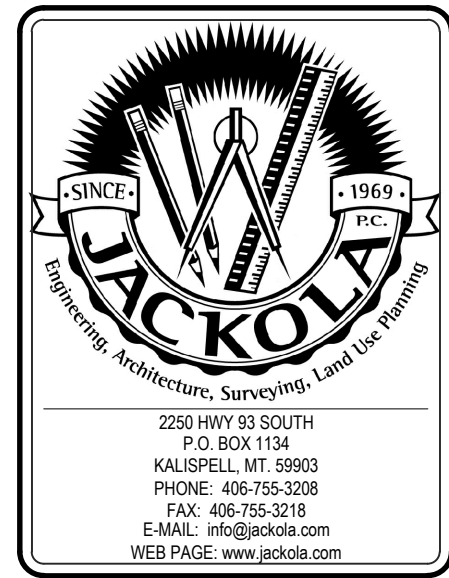
ADD ALT. 1: ADD CONSTRUCTION OF THE MAINTENANCE BUILDING.

ADD ALT. 2: ADD DEMOLITION OF THE RESTROOMS AND THE CONSTRUCTION OF THE HOST PAD.





1 OVERALL SITE SURVEY
 1" = 20' WHEN PRINTED ON 24x36 PAPER



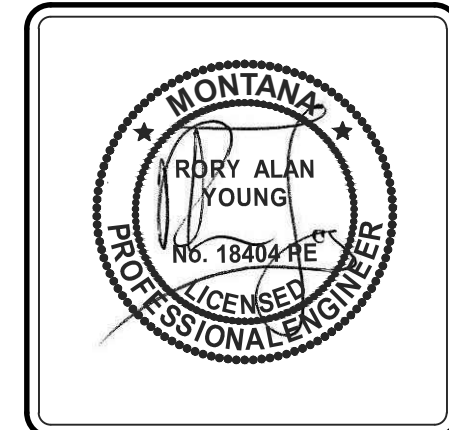
**MONTANA FISH, WILDLIFE AND PARKS
 ADMIN BLDG, MAINT. BLDG & HOST PAD**
 HARRY HORN RD
 BIGFORK, MT

**OVERALL
 SITE
 SURVEY**

DRAWN: EMS
 CHECKED: RAY
 DATE: 03/18/15
 SCALE: AS NOTED
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MONTANA FISH, WILDLIFE AND PARKS
ADMIN BLDG, MAINT. BLDG & HOST PAD
HARRY HORN RD
BIGFORK, MT

SHEET

ADMIN BLDG
SITE
PLAN

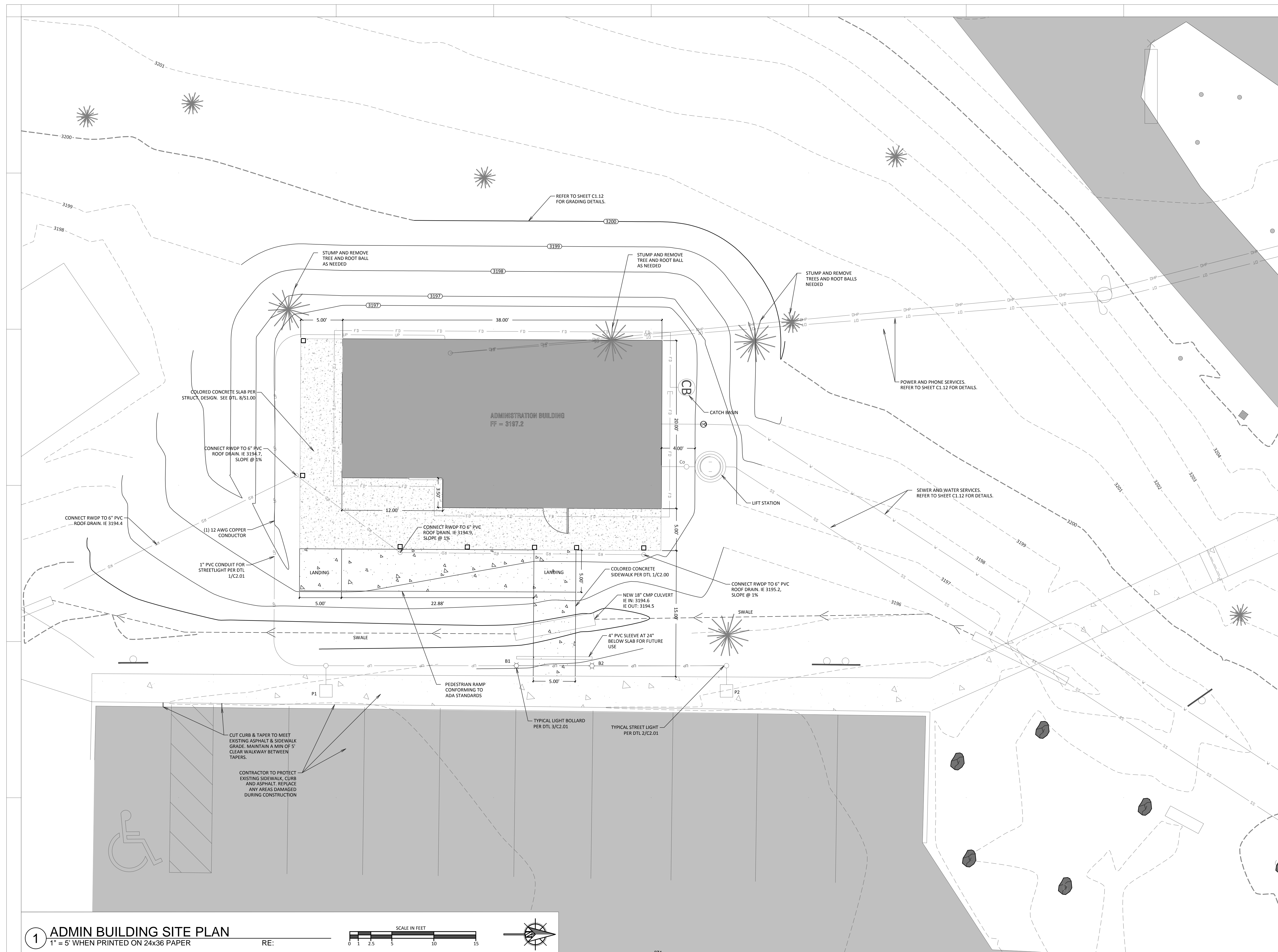
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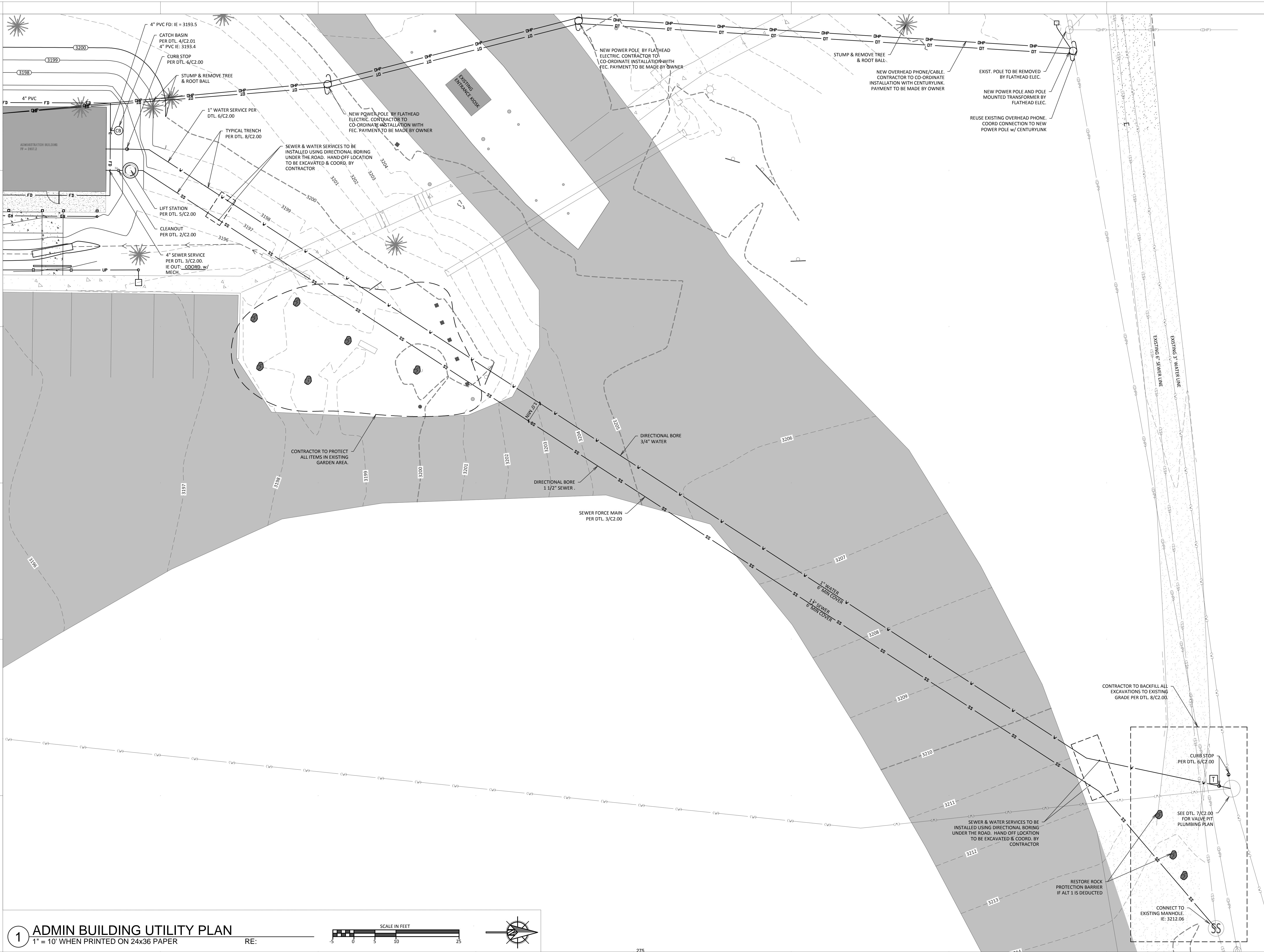
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JACKOLA
SINCE 1969
Professional Surveying & Land Use Planning
2250 HWY 93 SOUTH
P.O. BOX 1134
KAUSPELL, MT. 59903
PHONE: 406-755-3208
FAX: 406-755-3218
E-MAIL: info@jackola.com
WEB PAGE: www.jackola.com

MONTANA
RORY ALAN YOUNG
No. 18409
LICENSED PROFESSIONAL ENGINEER

MONTANA FISH, WILDLIFE AND PARKS
ADMIN BLDG, MAINT. BLDG & HOST PAD
HARRY HORN RD
BIGFORK, MT

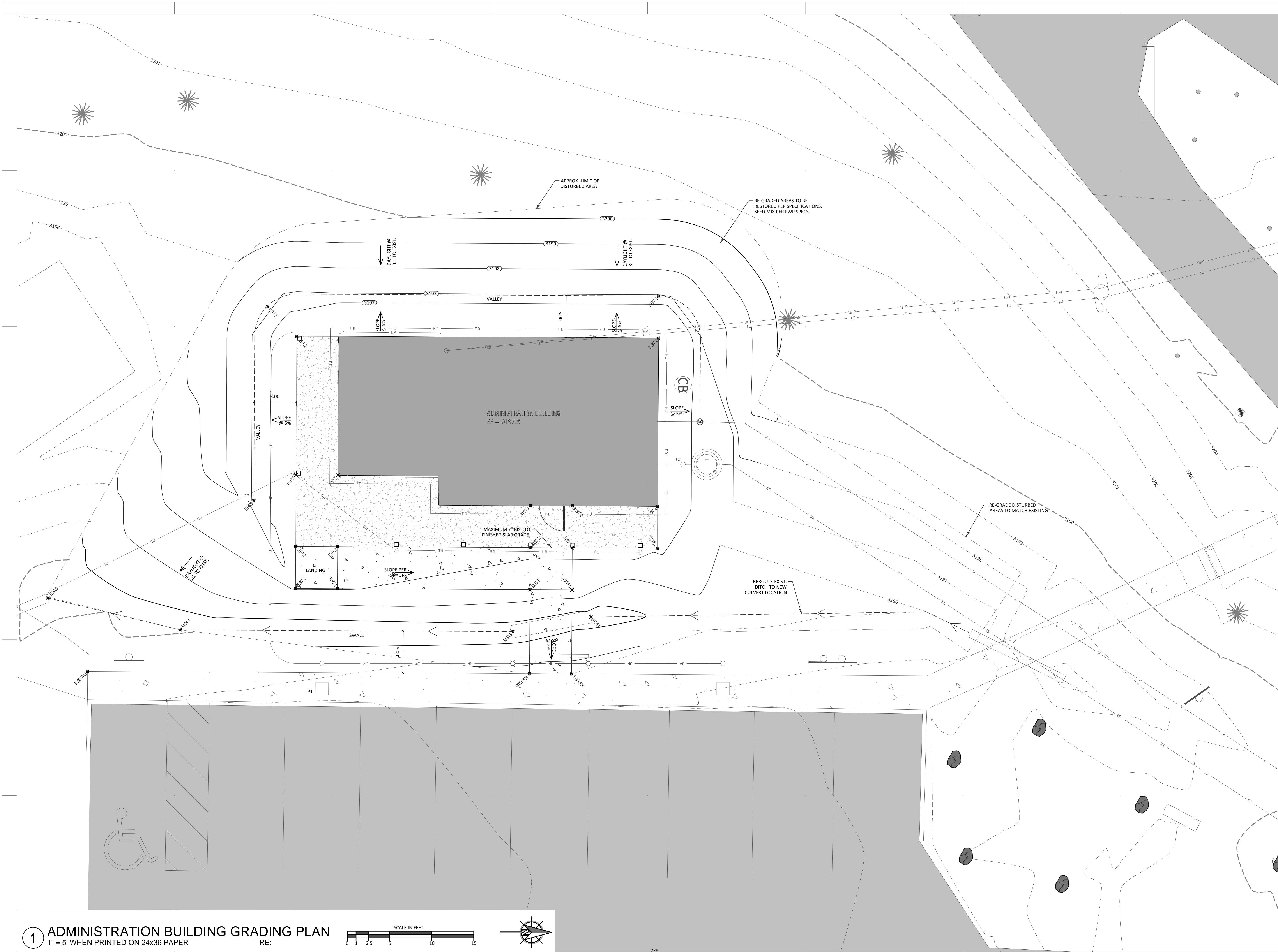
SHEET
**ADMIN BLDG
UTILITY
PLAN**

DRAWN: EMS
CHECKED: RAY
DATE: 02/18/15
SCALE: AS NOTED
JOB#: 131212

REVISIONS:

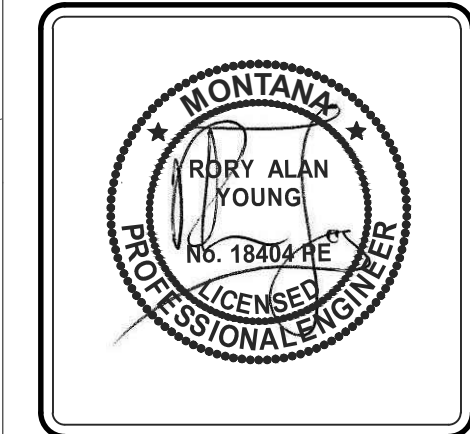
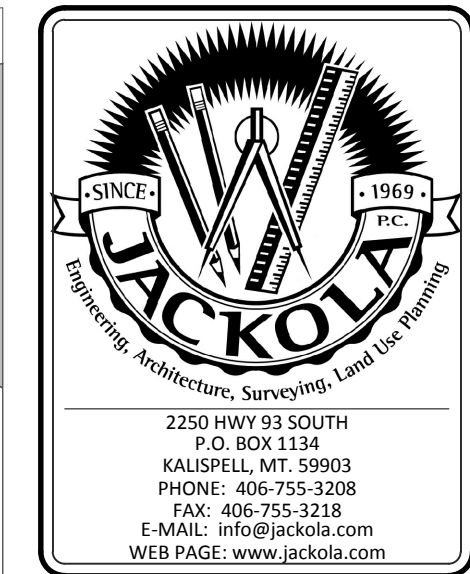
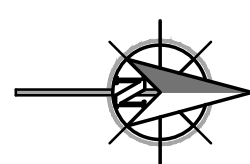
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3/18/15
C1.12
SHEET 5 OF 31



1 ADMINISTRATION BUILDING GRADING PLAN
1" = 5' WHEN PRINTED ON 24x36 PAPER

RE:



MONTANA FISH, WILDLIFE AND PARKS
ADMIN BLDG, MAINT. BLDG & HOST PAD
HARRY HORN RD
BIGFORK, MT

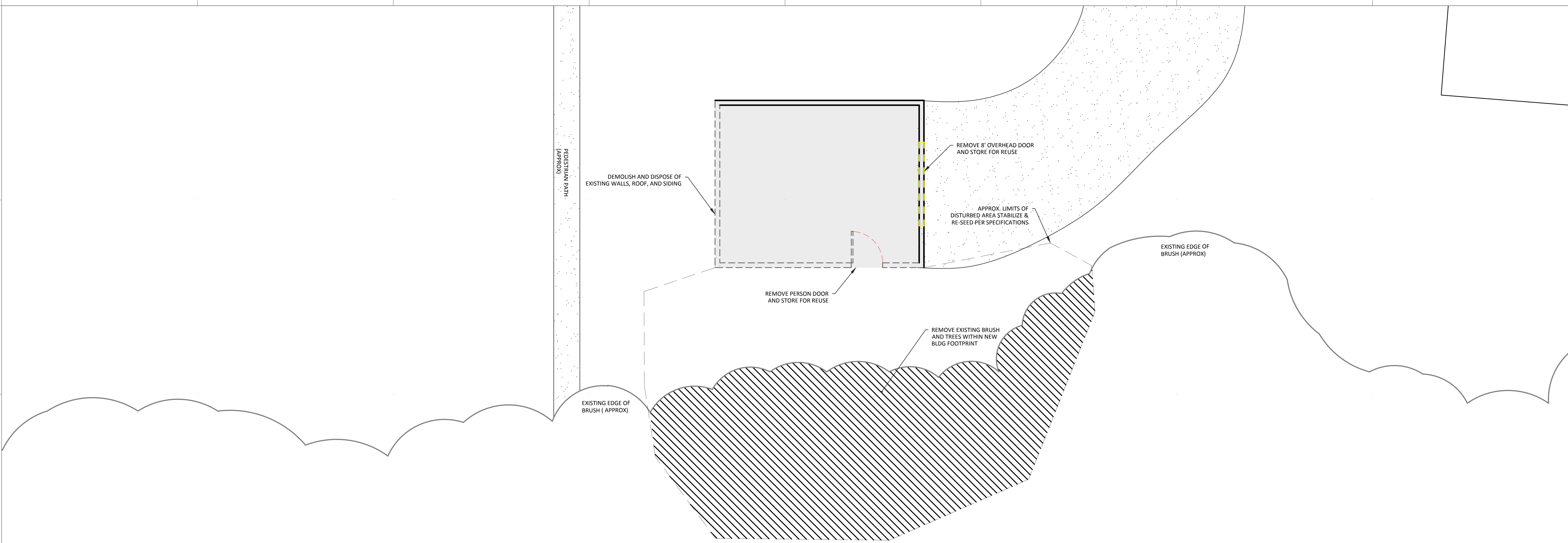
SHEET
ADMIN BLDG
GRADING
PLAN

DRAWN: EMS
CHECKED: RAY
DATE: 02/18/15
SCALE: AS NOTED
JOB#: 131212

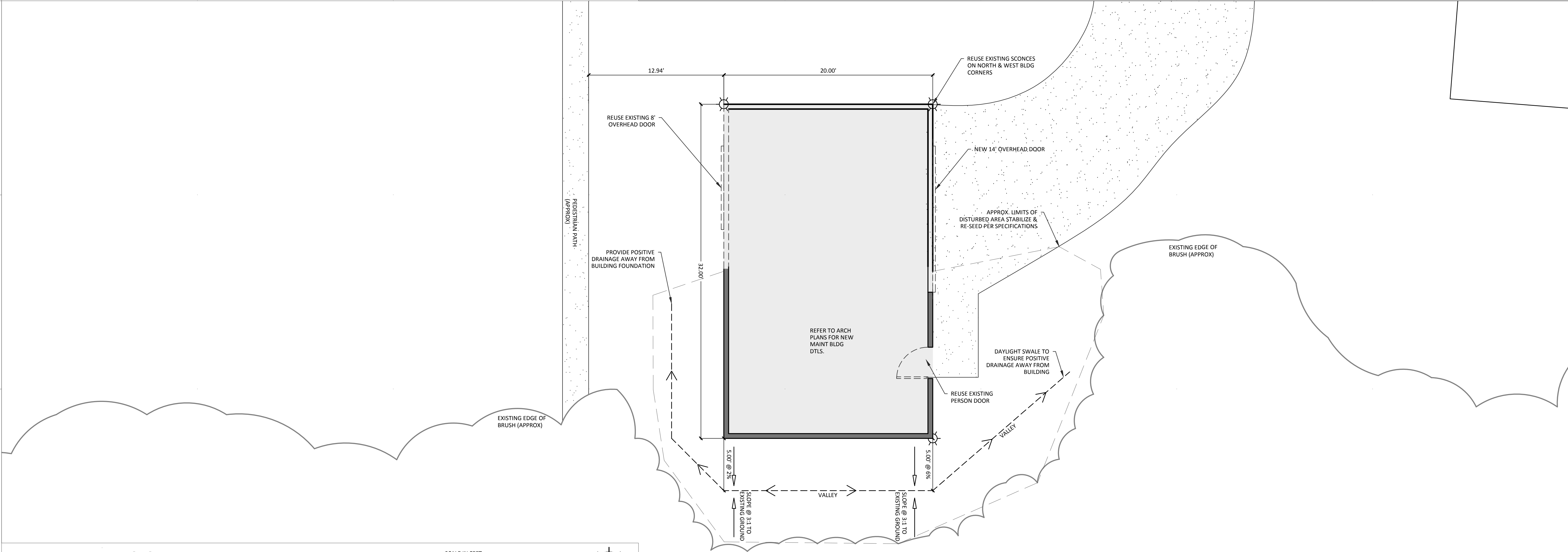
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3/18/15
C1.13
SHEET 6 OF 31



1 MAINT. BLDG DEMO PLAN: ADD ALT. 1
1" = 5' WHEN PRINTED ON 24X36 PAPER RE: SCALE IN FEET



2 MAINT. BLDG SITE PLAN: ADD ALT. 1
1" = 5' WHEN PRINTED ON 24X36 PAPER RE: SCALE IN FEET

JACKOLA
SINCE 1969
ENGINEERING, ARCHITECTURE, SURVEYING, LAND USE PLANNING
2250 HWY 93 SOUTH
P.O. BOX 1134
KAUSPELL, MT. 59903
PHONE: 406-755-3208
FAX: 406-755-3218
E-MAIL: info@jackola.com
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HARRY HORN RD
BIGFORK, MT

SHEET
**MAINT, BLDG
DEMO & SITE
PLAN
ADD ALT. 1**

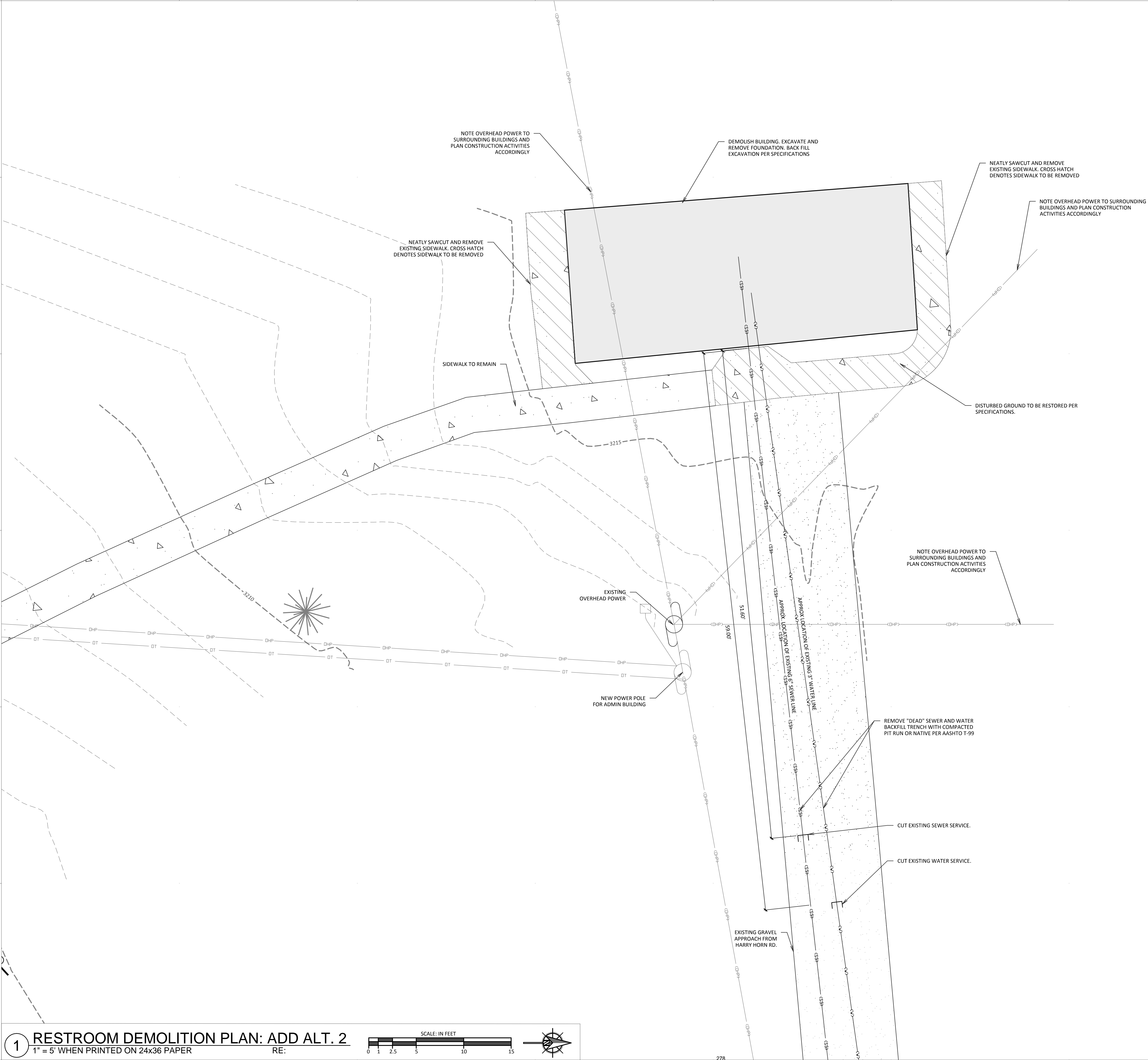
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REVISIONS:

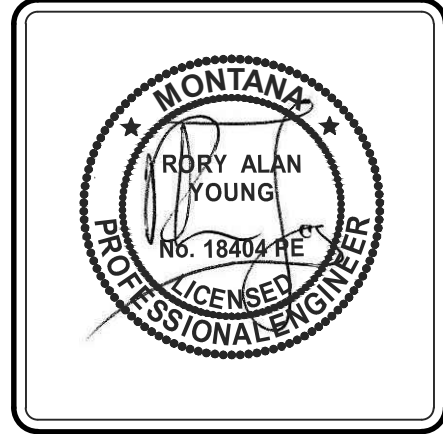
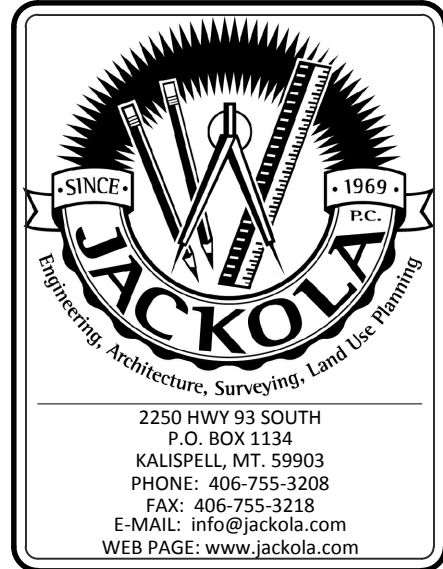
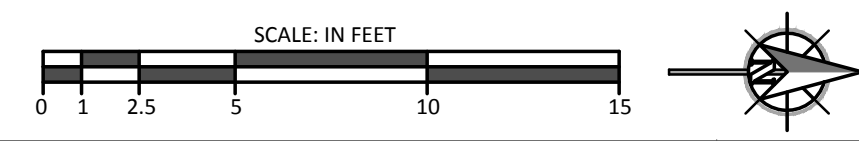
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3/1/15
C1.21
SHEET 7 OF 31



1 RESTROOM DEMOLITION PLAN: ADD ALT. 2
1" = 5' WHEN PRINTED ON 24x36 PAPER
RE:



MONTANA FISH, WILDLIFE AND PARKS
ADMIN BLDG, MAINT. BLDG & HOST PAD
HARRY HORN RD
BIGFORK, MT

SHEET
RESTROOM
DEMOLITION
PLAN
ADD ALT. 2

DRAWN: **EMS**
CHECKED: **RAY**
DATE: **02/18/15**
SCALE: **AS NOTED**
JOB#: **131212**

REVISIONS:

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